

जैव प्रौद्योगिकी विभाग मोतीलाल नेहरू राष्ट्रीय प्रौद्योगिकी संस्थान इलाहाबाद

प्रयागराज-211004

DEPARTMENT OF BIOTECHNOLOGY MOTILAL NEHRU NATIONAL INSTITUTE OF TECHNOLOGY ALLAHABAD Prayagraj-211004

Advertisement No- 604/2025/Project Staff

Dated-12-8-2025

Advertisement for the Post of Project Fellow

Applications are invited from Indian nationals for the post of Project Fellow [On Contract] in research project entitled "Design and Innovation Centre" sanction order no. F.No.17-2-2014-PN.1(Vol. II) dated 20-01-2015 sponsored by Ministry of Human Resource Development, GOI, New Delhi. The duly completed application on the format along with copies of supporting documents must reach to: Office of the Dean (Research & Consultancy), Motilal Nehru National Institute of Technology, Allahabad-211004 on or before 1/09/2025. The envelope should be super scribed as "Application for the post of Project Fellow in the Project "Design of Innovation Centre". A soft copy of the application should also be sent to the email address of the Principal Investigator, Dr. Shivesh Sharma at shiveshs@mnnit.ac.in The position is purely temporary and will be governed by the funding agency rules & service conditions of the office of the office of Dean (Research & Consultancy), MNNIT Allahabad.

Number of Position: 2 (Two)

Essential Qualifications: M.Tech in Biotechnology, Biomedical Engineering, Bioinformatics or any other relevant discipline.

Desirable Experience

: Candidate having experience of working in the area of design, innovation, IPR and coordination of

innovative activities will be preferred.

Fellowship

: Rs. 37000.00 per month + 18% HRA

Other Benefits

: Accommodation may be available as per the availability and the Institute norms. Facility of yearly leave, carryover leave, medical benefits etc. may be available as per applicable rules of the project staff.

Age Limit: 30 years on the last date of application. (The upper age limit is relaxable up to 5 years in the case of candidates belonging to scheduled castes/tribes/OBC, women candidates).

Tenure of Appointment: Appointment will be made on contract basis till March 2026.

Note: 1. The applicant will be responsible for the authenticity of information, other documents and photographs submitted.

- 2. The Institute reserves the right to accept application at any time, and consider candidates of exceptional credentials without applications. Qualification and experience may be relaxed by the Institute at any point of time for otherwise exceptional candidates.
- 3. Mere, possessing the prescribed qualification does not ensure that the candidate would be called for Interview. The Candidates will be shortlisted on the basis of merit and need of the project.
- 4. Shortlisted Candidates will be informed by e-mail about the interview date. So, the candidate must provide valid E mail IDs in their applications.
- 5. Shortlisted candidates have to present themselves for the interview on the interview date with updated CV and original and attested photocopies of mark sheets/ certificates in support of their academic qualifications.
- 6. Applicants in employment (private, government or any other organization) are required to submit a "No Objection Certificate" from the employer at the time of interview.
- 7. No TA/DA will be paid for appearing in the interview.

Name of Principal Investigator

Dr. Shivesh Sharma

Designation

Professor

Department

Biotechnology

8 horas



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इलाहाबाद — 211004 (भारत) Department of Biotechnology Motilal Nehru National Institute of Technology Allahabad

Allahabad – 211004 (India)

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		Design and Innovation Centre"		Self Attested		
		17-2-2014-PN.1(Vol. II) dated 20-01	1-2015	recent passpe	ort	
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	e of P.I Prof. Shivesh Si			-		
	e of position – Project Fe rtment/Section - Biotechi					
1.	Name of the Candidate	lology				
13.5	(In Capital letter)					
2.	Sex (Male/Female)					
3.	Martial Status					
3.	(Married/Unmarried)					
4.	Date of Birth					
5.	Age as on last date of					
7.0	application	Years	Months	Days		
6.	Father's/Husband's					
	Name					
7	Present/Contact					
	Address					
8.	Permanent Address					
9.	Mobile No.					
10.	E-mail					
11	Nationality					
12.	Category	Gen/SC/ST/OBC/PH	(enclosed attested copy	of certificate) and w	omen	
13.	NET/GATE	Valid up to	Ecore/Rank			
14.	Educational					
	Qualification					
	Qualification	Subject/Discipline	Board/Institute/Univ	v. % of marks	Div.	
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	Sc./B.E./B.Tech					
M.A./I						
	./M.E./M.Tech*					
Ph.D*						



Organization	Position	Salary/Emoluments	Nature of Duties	Nature of Appointment	Period of Experience		
					Year	Month	Days
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	Research Publications (Attach list) :-						
SCI Journals							
Non SCI Journals	-10 - main and 10 - man and 1						
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	f in support of your cla						
8. Any other informa							

Note:- * Those candidates who wish to be admitted as student for higher degree must fulfill at least the minimum eligibility for the respective admission as available on the Institute website.

DECLARATION

I hereby declare that all the statements made in this application are true and complete and nothing has been concealed/distorted. I am aware that, if at any time I am found to have concealed/distorted any material information, my engagement is liable to be summarily terminated without notice.

Place:

Date:

Signature of Applicant

Enclosure - Self attested copy of documents

- 1. Proof of Date of Birth
- 2. Mark sheets & certificates of all examination passed
- 3. Category Certificate, if applicable
- 4. NET/GATE score card, if passed
- 5. Experience certificate, if any

(Th. 4-21