



CIN : L74999DL2003GOI118633



रेल विकास निगम लिमिटेड  
Rail Vikas Nigam Limited  
गुणवत्ता, गति एवं पारदर्शिता  
(A Government of India Enterprise)

ISSUED ON 13.08.2025

**VACANCY NOTICE**

**No. RVNL/2025/INDENT/5/1**

**VACANCY NOTICE NO. 2025/RVNL/28-CIVIL**

- ORGANIZATION : RAIL VIKAS NIGAM LTD. (RVNL)
- TITLE & NO. OF POSTS : **CHIEF PROJECT MANAGER (CIVIL) - ONE POST**
- LOCATION : **NEW DELHI**
- DURATION : FIVE YEARS SUBJECT TO GOVT'S APPROVAL FOR EXEMPTION TO RVNL FROM THE RULE OF IMMEDIATE ABSORPTION.
- SERVICE : **IRSE / CIVIL ENGINEERING**
- TERMS OF APPOINTMENT : DEPUTATION / ABSORPTION
- AGE : FOR DEPUTATION - BELOW 58 YEARS  
FOR ABSORPTION - NOT ABOVE 57 YEARS
- SCALE OF PAY : PARENT PAY PLUS DEPUTATION ALLOWANCE ON DEPUTATION /  
IDA SCALE Rs. 120000-280000/- ON ABSORPTION
- EXPERIENCE : PREFERENCE WILL BE GIVEN TO CANDIDATES HAVING FIVE YEARS OF METRO EXPERIENCE.
- MINIMUM ELIGIBILITY : **FOR CPM: {LEVEL-14(CDA) / IDA E-8 (Rs.120000-280000/-)}:**  
OFFICERS OF CIVIL ENGG. /IRSE / OTHER PSUs HOLDING SUBSTANTIVELY  
(i) posts in analogous grade (CDA / IDA) **OR**  
(ii) posts in Level-13(CDA) & having 17 years' service in Group 'A' **OR**  
(iii) Posts carrying grade IDA E-7 (Rs. 100000-260000/-) for four years.
- NOTE : CUT OFF DATE FOR AGE AND ELIGIBILITY WOULD BE RECKONED AS ON CLOSING DATE OF VACANCY NOTICE
- WEB ADDRESS : [www.rvnl.org](http://www.rvnl.org) - Career - Jobs
- CLOSING DATE : **30 DAYS FROM DATE OF ISSUE**

CANDIDATES MUST APPLY THROUGH PROPER CHANNEL FOR SELECTION ON DEPUTATION/ABSORPTION BASIS AGAINST THE ABOVE-MENTIONED VACANCIES IN THE PRESCRIBED PROFORMA AVAILABLE AT THE WEB ADDRESS INDICATED ABOVE.  
IN ADDITION, A SCANNED COPY OF THE DULY FILLED IN AND SIGNED PROFORMA IN PDF FORMAT MUST ALSO BE SENT BY CANDIDATE DIRECTLY BY E-MAIL TO [rvnl.deputation@rvnl.org](mailto:rvnl.deputation@rvnl.org) AS AN ADVANCE COPY.  
CONCERNED CONTROLLING OFFICER / ZONAL RAILWAYS ETC. MAY FORWARD THE APPLICATIONS OF **ONLY ELIGIBLE CANDIDATES** ALONGWITH VIGILANCE/DAR CLEARANCE AND LAST 05 YEARS APAR GRADING TO EMAIL [rvnl.deputation@rvnl.org](mailto:rvnl.deputation@rvnl.org) WITHIN 15 DAYS OF CLOSING DATE.

(AMIT KUMAR)  
JOINT GENERAL MANAGER/HR

**PRESCRIBED PROFORMA**  
**FOR SUBMISSION OF APPLICATIONS ON DEPUTATION / ABSORPTION BASIS**

|                                                        |                                                                               |  |                   |
|--------------------------------------------------------|-------------------------------------------------------------------------------|--|-------------------|
| <b>Important</b><br><i>(Please don't leave blanks)</i> | <b>Vacancy Notice No.</b><br><i>(appears on the top right side of notice)</i> |  | <b>Photograph</b> |
|                                                        | <b>Post against which application has been submitted</b>                      |  |                   |
|                                                        | <b>Choice of Station</b><br><i>(wherever applicable)</i>                      |  |                   |
|                                                        | <b>Applying on Deputation/ Absorption basis</b>                               |  |                   |

**Personal Data**

|     |                                                                          |   |  |
|-----|--------------------------------------------------------------------------|---|--|
| 1.  | Name                                                                     | : |  |
| 2.  | Gender                                                                   | : |  |
| 3.  | Service                                                                  | : |  |
| 4.  | Department                                                               | : |  |
| 5.  | Category                                                                 | : |  |
| 6.  | Date of Birth                                                            | : |  |
| 7.  | Age (as on Closing Date of Notification)                                 | : |  |
| 8.  | DITS (Date of entry into Time Scale)                                     | : |  |
| 9.  | Date of entry in Group B<br><i>(Wherever applicable)</i>                 | : |  |
| 10. | Present Grade/ Pay Level in Pay Matrix (7 <sup>th</sup> CPC) & Basic Pay | : |  |
| 11. | Present Post/Post on which working                                       | : |  |
| 12. | Contact Details                                                          |   |  |
|     | (a) Email ID                                                             | : |  |
|     | (b) Mobile Number                                                        | : |  |
| 13. | (a) Present Organization Address                                         | : |  |
|     | (b) Personnel/HR Deptt. Contact Details                                  | : |  |
|     | (c) Email address of Personnel /HR Deptt                                 | : |  |

**14. Educational Qualifications: -**

| S.No. | Qualification/Degree | Year/<br>Division | Institution/University,<br>Place/ Country |
|-------|----------------------|-------------------|-------------------------------------------|
|       |                      |                   |                                           |
|       |                      |                   |                                           |
|       |                      |                   |                                           |

**15. Experience Details: -**

| S.No. | Designation & Organization with Place of posting | Grade / Level | Period of Service |    | Job Profile/ Brief Details of Work done / Experience |
|-------|--------------------------------------------------|---------------|-------------------|----|------------------------------------------------------|
|       |                                                  |               | From              | To |                                                      |
|       |                                                  |               |                   |    |                                                      |
|       |                                                  |               |                   |    |                                                      |
|       |                                                  |               |                   |    |                                                      |

**16. Details of previous deputation/foreign assignment (if any): -**

| S.No. | Organization | Designation | From | To |
|-------|--------------|-------------|------|----|
|       |              |             |      |    |
|       |              |             |      |    |

|     |                                                                                                                         |   |  |
|-----|-------------------------------------------------------------------------------------------------------------------------|---|--|
| 17. | Whether debarred from deputation? If yes, please furnish details.                                                       | : |  |
| 18. | Whether cooling off period completed. If yes, date of return from previous deputation with details, wherever applicable | : |  |

**19. APAR Ratings for last 5 years: Copy of APARs/Grading to be attached (Not to be left blank)**

| Year | Rating |
|------|--------|
|      |        |
|      |        |
|      |        |
|      |        |
|      |        |

**20. Awards, if any: -**

| S.No. | Name of award | Brief Details |
|-------|---------------|---------------|
|       |               |               |
|       |               |               |

**21. Punishments, if any in career: -**

**22. Whether presently undergoing punishment. If yes, give details.**

I certify that the details furnished by me above are true and I am eligible for the post as the criteria laid down in the vacancy notice.

**(Name and Signature of the applicant)**

**Place:**

**Date:**