

Date: 03/09/2025

**District Hospital, Chandrapur**

(WWW.Chanda.nic.in)

**Notice for Engagement of Various Positions on Contract Basis**

**Under**

**Maharashtra State AIDS control Society, Mumbai /DGHS**

**Advt. Date: 3/09/2025**

**Last date of Submit Application: 15/09/2025**

Civil Surgeon, District Hospital Chandrapur invites Application from eligible candidates for the following post for their appointment on contract basis under Maharashtra State AIDS Control Society, Wadala, Mumbai (MSACS)

| Sr. | Name of the Posts    | No. of Vacancies | Eligibility Criteria                                                                                                                                                                                                                                                                                                                                                                                                      | Place of Posting           | Consolidate d Monthly Remunerati on |
|-----|----------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------|
| 1   | Blood Bank Counselor | 01               | <b>Essential Qualification:</b> <ul style="list-style-type: none"><li>• Post-Graduate in Social Work/ Sociology/Psychology/Anthropology/ Human Development</li></ul> <b>Desirable:</b> <ul style="list-style-type: none"><li>• Knowledge of Computers</li><li>• Proficiency in MS Office.</li></ul> <b>Experience :</b> <ul style="list-style-type: none"><li>• Minimum Two Years after essential qualification</li></ul> | Blood Bank DH Chandrapur-1 | Rs.21000/- Only                     |

|    |                            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                  |
|----|----------------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|
| 2  | Blood Bank Lab Technician  | 01 | <b>Essential Qualification:</b> <ul style="list-style-type: none"> <li>• Degree in Medical Laboratory Technology(MLT) OR</li> <li>• Diploma in Medical Laboratory Technology(MLT)</li> <li>• Should have completed 10+2 before obtaining diploma or degree</li> <li>• The degree or diploma should be from a University/Institution recognized by the Central or State Government.</li> <li>• The candidate should be registered with the concerned Para-Medical Council if applicable</li> <li>• Knowledge of Computers.</li> </ul> <b>Desirable:</b> <ul style="list-style-type: none"> <li>• Post Graduate degree.</li> <li>• Proficiency in MS Office.</li> </ul>                         | Blood Bank DH Chandrapur-1 | Rs.25000 /- Only |
|    |                            |    | <b>Experience :</b> <ul style="list-style-type: none"> <li>• Minimum Two years after degree &amp; three years after diploma.</li> <li>• Degree holders must have minimum Six months experience in blood banking ; Diploma holders must have minimum One Year experience in blood banking,</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                          |                            |                  |
| 03 | ICTC Laboratory Technician | 01 | Essential Qualification - B. Sc in Medical Laboratory Technology (BMLT) or BMLT Diploma in Medical Laboratory Technology (DMLT) or DMLT with the course duration of at least 2 years Recognised by State Government Central Government Essential Experience - 1) Two years of experience of working in diagnostic laboratory;- for those with B.Sc/ Diploma in Medical Laboratory Technology (Course duration of 2 years) 2) One year experience for those working in diagnostic having M.Sc in medical laboratory technology 3) Candidates with experience of working in accredited labs or those labs who have applied for accreditation will be preferred. Desirable - M Sc. In Medical I- | ICTC SDH Mul               | 21000/-          |

|    |                 |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |         |
|----|-----------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|
|    |                 |    | laboratory Technology MMLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |         |
| 04 | ICTC Counsellor | 01 | <p><b>Essential Qualification:</b></p> <ul style="list-style-type: none"> <li>• Graduate degree holder in Social Work/ Sociology/Psychology/Anthropology/ Human Development/Nursing with 3 years experience in counseling /educating under National Health programme</li> <li>OR</li> <li>• Post-Graduate in Social Work/ Sociology/Psychology/Anthropology/ Human Development/Nursing</li> </ul> <p>If candidate is a person living with HIV/AIDS(PLHIV)</p> <ul style="list-style-type: none"> <li>• Graduate degree holder in Social Work/ Sociology/Psychology/Anthropology/ Human Development/Nursing with 3 years experience in counseling /educating under National Health programme</li> </ul> <p><b>B. Desirable:</b><br/>Experience of the working under the National AIDS and STD Control Programme (NACP) facility or community settings.</p> <p><b>C. Knowledge and Skill :</b></p> <ul style="list-style-type: none"> <li>. The candidate should be computer literate with working knowledge of MS office, usage of internet and electronic mail.</li> <li>. Familiarity with government health policies and related programmes.</li> <li>. Ability to work in teams , and flexible ways of working as per the need of programme.</li> </ul> | R. H. Gadchandur | 21000/- |

The guidelines, eligibility criteria, application forms etc. are as following.

- ❖ **Age:** Upper age limit is 60 years as on date of Advertisement.  
Continuation will be applicable up to 62 years for contractual service.

- ❖ **Appointment type:**

The above-mentioned posts are temporary & purely on contract basis. While recruiting the post, initially the appointment will be given for 3 months as probation period and further continuation will be given upon successful completion of probation periods and performance evaluation. The Project Director, MSACS, Mumbai reserves the right for further continuation of the candidate.

❖ **Remuneration:**

Allowances like T.A., D.A., and H.R.A. etc. are not admissible except consolidated monthly remuneration.

❖ **How to apply:**

- 1) Interested candidates may apply in prescribed application form attached with advertisement ( Page no 4&5) with a recent passport size photographs and a set of attested photocopies of testimonials/certificates/ID proof etc
- 2) Application is to be submit on A4 size paper only.
- 3) Applications can be either sent through registered/speed post or can be submitted in person in the office of the “ **Civil Surgeon, District Hospital, Main Road Chhota Bazar , Chandrapur 442402**” on all working days between the advertised date and closing date where the candidate(s) wish to apply.
- 4) Last date for submit the application is **10 July 2025 till 5.00 pm**, applications received after this date will not be considered.
- 5) All further correspondence will be done only by email. (Call letters etc.). So, all candidates applying are required to write their personal email ID and contact number on application correctly and neatly in the application form.
- 6) Candidate should apply separately for each post.
- 7) After scrutinizing, the applications received in due date, short-listed candidates will be called for written examination / interview.
- 8) Written Exam well be conduct on General Knowledge, Subject Knowledge, Post knowledge, Aptitude & HIV/AIDS etc. for 70 Marks.
- 9) Interview will be conduct for 30 Marks.
- 10) Candidate, who gets 35% marks in Written Exam, will be selected for Interview.

❖ **Other Important Notes:**

- 1) Candidates who have been discontinued based on poor performance and Candidates who are retired from Government Services and against whom disciplinary action is completed OR initiated will not be eligible any above post.
- 2) Project Director, MSACS, Mumbai reserves the right to cancel the recruitment, modify the number of posts, etc.
- 3) Canvassing in any way will lead to disqualification of the concerned candidate.

**(Dr. Mahadev Chinchole)**  
**Civil Surgeon,**  
**District Hospital, Candrapur**

## Application Format

Passport Size Photo  
to be signed by the  
candidate

To,  
Civil Surgeon,  
General Hospital, Chandrapur  
(On the behalf of Project Director MSACS)

1. Application for the Post : \_\_\_\_\_

2. Candidates Name : \_\_\_\_\_

Surname

First Name

Middle Name

3. Date of Birth :        /        /

Age as on : Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_

4. Correspondence Address: \_\_\_\_\_  
\_\_\_\_\_

5. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_

6. E-mail ID : \_\_\_\_\_

7. Tel. No./ Mobile No. : \_\_\_\_\_

8. Working knowledge of computer (MSCIT,MS-Office etc.) :        Yes        No

**9. Educational Qualification:-**

| Sr. No. | Educational Qualification | Name of the University / Board | Percentage | Grade/Class |
|---------|---------------------------|--------------------------------|------------|-------------|
|         |                           |                                |            |             |
|         |                           |                                |            |             |
|         |                           |                                |            |             |
|         |                           |                                |            |             |
|         |                           |                                |            |             |

**10. Experience Details:-**

| Sr. No. | Name of the office /Hospital/Blood Bank worked before | Designation | Period (From -To) | Total Experience in Year_Month_Day's | Nature of work |
|---------|-------------------------------------------------------|-------------|-------------------|--------------------------------------|----------------|
|         |                                                       |             |                   |                                      |                |
|         |                                                       |             |                   |                                      |                |
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|         |                                                       |             |                   |                                      |                |
|         |                                                       |             |                   |                                      |                |
|         |                                                       |             |                   |                                      |                |

**11. Any Other Special Qualification:-**

**12. Para-Medical Council Registration Available ( Only for Lab Tech Post) :    Yes    /    No**

Date :    /    / 2025

**Candidates Name &Signature**